FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030804-A **Type of Permit:** FILMING **Release Date:** 08/30/2010

Production Company CBS CORPORATION

Insured Company Name CBS CORPORATION
Contact Phone No. 1 212-975-4321
Contact Phone No. 2
Fax
Address 4024 RADFORD AVE
STUDIO CITY, California 91608

Production Title THE DEFENDERS EP 103

Type of Production TV Drama

Producer LEWIS ABEL

Director Charlie Haid

1st AD Richard Prosser

Production Manager MICHAEL ATTANASIO

FilmL.A. Coordinator Hans Groszkruger

Location Manager John Agoglia
Primary Phone Mobile - 310-308-4422
Secondary Phone Mobile - 310-804-7042

Location Assistant Armando Boquiren
Primary Phone Mobile - 310-770-1816
Secondary Phone

Fees

LA COUNTY MOTION FEE - SHERIFF FACILITIES	$400.00
LA COUNTY PREP STRIKE 3 DAY - SHERIFF FACILITIES	$300.00
FILMLA FILM PERMIT RIDER FEE	$100.00

Total Permit Fee $800.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number F00030804-A
Production Company CBS CORPORATION
Insured Company CBS CORPORATION
Production Title THE DEFENDERS EP 103

Location Manager John Agoglia
Primary Phone Mobile - 310-308-4422
Secondary Phone Mobile - 310-804-7042

Location Address 4500 City Terrace Dr, Los Angeles, CA, 90063

Location Name SYBIL BRAND JAIL

Location Type Jail

Location Description LA COUNTY JAIL/SYBIL BRAND.

Prep Dates 8/27/2010 - 8/30/2010 00:00 - 00:00

Film Dates 8/31/2010 - 9/2/2010 07:00 - 19:00

Strike Dates 9/3/2010 - 9/3/2010 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
5 or 10 ton trucks	6
Cast/Crew vehicles	175
Condors	1
Cranes	1
Cube Trucks	4
Generator	1
Motor Homes	4
Picture vehicles	4
Stakebed Trucks	4
Vans	4

Personnel on Location

Type	Quantity
Cast	5
Crew	75
Extras	100
LA County FSA assigned	1

Filming Activities Brandishing weapons; Drive by; Drive ups & away; Emergency vehicles with flashing lights; Wetdown; dolly tracks, smoke/steam f/x, picture bus; prep is 8/27 AND 8/30 only (2 total days of prep);

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Smoke effects	1	1

Description of F/X Scene: smoke/steam f/x

Jurisdiction **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 635 **Grid:** F3

Location Notes Requires a dual permit with the City of Monterey Park

Coordinator Note APPROVED BY MARSHA TOWNSEND 8/30

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Summary Information — Location

Permit Number	F00030804-A	**Location Manager**	John Agoglia
Production Company	CBS CORPORATION	Primary Phone	Mobile - 310-308-4422
Insured Company	CBS CORPORATION	Secondary Phone	Mobile - 310-804-7042
Production Title	THE DEFENDERS EP 103		

Coordinator Note FIRE NUMBER: 10-1751-1 FSA REQUIRED

Coordinator Note RIDER "A" RELEASES LOCATION

Parking

Base Camp
Location Type : Location

Crew Parking
Location Type : Location

NOT A PERMIT